MAY 18 2006 CO



pplicant(s):

David STINSON

Serial No.:

10/716,022

For:

INTERMITTENT MODULE

Filed:

November 18, 2003

Examiner:

Kevin L. Lee

Art Unit:

3753

Confirmation No.:

5568

Customer No.:

27,623

Attorney Docket No.: 625.0055USU

Mail Stop Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

## AMENDMENT TRANSMITTAL

We are enclosing an Amendment in response to the communication dated February 16, 2006 in the above-identified application.

We are also enclosing a Supplemental Information Disclosure Statement in the the above-identified application.

	for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is nered	
made if, and to	the extent, required. The fee for this extension of time is calculated to	
	to extend the time for filing this response until	

The fee for any change in number of claims has been calculated as shown below.

		С	LAIMS AS	AMENDED			
	Claims Remaining After Amendment		Highe Numb Previo Pai	oer usly	Present Extra	Rate	
Total Claims	20	Minus	20	0		x \$50.00	\$
Independent Claims	3	Minus	3	0		x \$200.00	\$
MULT					x \$360.00 = \$		
TOTA					\$0.00		
1/2 FILING FEE					\$N/A		

The total fee for this amendment, including claim changes and any extension of time is calculated to be  $\frac{0.00}{0.00}$ .

**XXX** A check in the amount of \$180.00 (Supplemental Information Disclosure Statement fee) is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467.** A duplicate copy of this Form is enclosed.

May 16, 2006

Date

Charles N.J. Ruggiero

Attorney for Applicant(s)
Registration No. 28,468

Ohlandt, Greeley, Ruggiero & Perle, L.L.P.

One Landmark Square, 10<sup>th</sup> Floor

Stamford, CT 06901-2682 Telephone: (203) 327-4500 Telefax: (203) 327-6401

**CERTIFICATE OF MAILING** 

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON May 16, 2006.

Michelle M Bombino
NAME

**SIGNATURE** 

5/16/06

DATE